

Lancashire County Council

Cabinet

Thursday, 14th July, 2016 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part 1 (Open to Press and Public)

No. Item

1. **Apologies for Absence**
2. **Disclosure of Pecuniary and Non-Pecuniary Interests**
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
3. **Minutes of the Meeting held on 9 June 2016** (Pages 1 - 4)
4. **Executive Scrutiny Committee - Report of the Chair**

Matters for Decision:

The Leader of the County Council - County Councillor Jennifer Mein

5. **Annual Reports of the County Council Champions** (Pages 5 - 38)
6. **2015/16 – Preston, South Ribble and Lancashire City Deal Programme: End of Year Review** (Pages 39 - 46)

The Deputy Leader of the County Council - County Councillor David Borrow

7. **The County Council's Financial Position - 2015/16 Outturn** (To Follow)

The Cabinet Member for Children, Young People and Schools - County Councillor Matthew Tomlinson

8. **Lancashire Safeguarding Children Board Annual Report 2015 -16** (Pages 47 - 104)

**The Cabinet Member for Adult and Community Services - County Councillor
Tony Martin**

- 9. Lancashire Safeguarding Adults Board Annual Report 2015 -16** (Pages 105 - 138)

Matters for Information:

- 10. Report of Key Decisions taken by the Cabinet Member for Highways and Transport** (Pages 139 - 140)
- 11. Report of the Waiver of Procurement Rules by the Deputy Leader of the County Council** (Pages 141 - 142)

Miscellaneous Matters:

12. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

13. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday 8 September 2016 at 2.00 pm at County Hall, Preston.

Jo Turton
Chief Executive

County Hall
Preston